PAGE 1 / 29

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|  | For Other Than An Autr          | Committee                                | Office Use Only                                   |
|--|---------------------------------|--|---|
| NAME OF<br>COMMITTEE (in full)                             | TYPE OR PRINT ▼                 | Example: If typing, type over the lines. | 12FE4M5   |
| Moving America Forwa                                       | ard                             |  |   |
|  |                                 |  |   |
| ADDRESS (number and street)                                | 972 W Whitmire Drive            |  |   |
| ▼ Check if different                                       |                                 |  |   |
| than previously reported. (ACC)                            | Melbourne<br>                   |  | FL 32935 -  |
| 2. FEC IDENTIFICATION N                                    | UMBER ▼ CIT                     | Y <b>A</b>                               | STATE ▲ ZIP CODE ▲                                |
| C C00375451  | 3. IS                           | THIS NEW (N) OF                          | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                             | Report Due On:                  | 20 (M2) May 20 (M                        | (Non-Election<br>Year Only)                       |
| (a) Quarterly Reports:                                     |                                 | 20 (M3) Jun 20 (M6                       | (Non-Election<br>Year Only)                       |
| April 15 Quarterly Report (0                               |                                 | 20 (M4) Jul 20 (M7)                      | Oct 20 (M10) Jan 31 (YE)                          |
| July 15 Quarterly Report (0                                | PRE-Election                    | Primary (12P)                            | General (12G) Runoff (12R)                        |
| October 15 Quarterly Report (0                             | Report for the:                 | Convention (12C)                         | Special (12S)                                     |
| January 31<br>Year-End Report (\                           | YE) Election                    | n on                                     | in the State of                                   |
| July 31 Mid-Year<br>Report (Non-electic<br>Year Only) (MY) | POST-Election Report for the:   | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                                   | Election                        | n on                                     | in the State of                                   |
| 5. Covering Period 0°                                      |                                 | through 03                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
| I certify that I have examined th                          |                                 | my knowledge and belief it is            | true, correct and complete.                       |
| Type or Print Name of Treasure                             | Mitchell, Jennifer, , , er      |  |   |
| Signature of Treasurer                                     | hell, Jennifer, , ,             | [Electronically Filed]                   | Date 04 / 15 / 2018                               |
| NOTE: Submission of false, erron                           | eous, or incomplete information | may subject the person signing           | this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use  |                                 |  | FEC FORM 3X<br>Rev. 05/2016                       |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Moving America Forward 01 01 2018 03 31 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 43340.02 January 1, 2018 (b) Cash on Hand at 43340.02 Beginning of Reporting Period..... 107543.00 107543.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 150883.02 150883.02 6(a) and 6(c) for Column B)..... 86507.48 86507.48 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 64375.54 64375.54 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .......▶

### **DETAILED SUMMARY PAGE**

of Receipts FEC Form 3X (Rev. 05/2016) Page 3 Write or Type Committee Name Moving America Forward 01 01 2018 03 31 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 27393.00 27393.00 (i) Itemized (use Schedule A)..... 150.00 150.00 (ii) Unitemized ..... (iii) TOTAL (add 27543.00 27543.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 80000.00 80000.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 107543.00 107543.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 107543.00 107543.00

107543.00

107543.00

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                   |                               | Tallina Tour to Buto              |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating   | 4 4                           |                                   |
| Expenditures(c) Total Operating Expenditures  | 54007.48                      | 54007.48                          |
| (add 21(a)(i), (a)(ii), and (b))▶   | 54007.48                      | 54007.48                          |
| Transfers to Affiliated/Other Party Committees  | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees  | 0.00                          | 0.00                              |
| and Other Political Committees  | 30000.00                      | 30000.00                          |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 200                           |                                   |
| (use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans Made  | 0.00                          | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other  |                               | 200                               |
| Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  |                               |                                   |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| Other Disbursements (Including  |                               |                                   |
| Non-Federal Donations)  | 2500.00                       | 2500.00                           |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 0))                           |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 200                           | 0.00                              |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 86507.48                      | 86507.48                          |
| Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |
| from Line 31)   | 86507.48                      | 86507.48                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| FEC FORM 3X (Rev. 05/2016)   | Page 3                        |                                   |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 107543.00                     | 107543.00                         |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 107543.00                     | 107543.00                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 54007.48                      | 54007.48                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 54007.48                      | 54007.48                          |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| 1 OIT LINE HOMBLIN |   |     |  |     | PAGE | =   | 6 | OF | 29 |    |
|--------------------|---|-----|--|-----|------|-----|---|----|----|----|
| (check only one)   |   |     |  |     |      |     |   |    |    |    |
|                    | X | 11a |  | 11b |      | 11c |   | 12 | 2  |    |
|                    |   | 13  |  | 14  |      | 15  |   | 16 | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Baker, Elizabeth, , , Date of Receipt Mailing Address 2917 23Rd St N 2018 City Zip Code State Transaction ID: VTE4NP4C384 VA Arlington 22201-4306 Amount of Each Receipt this Period FEC ID number of contributing C 869.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Air Line Pilots Association Director Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 869.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City State Zip Code Transaction ID: VTE4NP4C384E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing 869.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this Other (specify) ▼ 13693.00 organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Blum, Jeff, , , Date of Receipt Mailing Address 4616 20Th St N 11 2018 City State Zip Code Transaction ID: VTE4NP1R3F8 VAArlington 22207-2304 Amount of Each Receipt this Period FEC ID number of contributing C 399.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) DISH Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 399.00 Other (specify) 1268.00 SUBTOTAL of Receipts This Page (optional).....

7

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF (check only one)

| The continuous page | PAGE 7 OF (check only one) | PAGE 7 OF (check on

29

Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City Zip Code State Transaction ID: VTE4NP1R3F8E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing C 399.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 13693.00 Other (specify) organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Fisher, Robert, J., , Date of Receipt Mailing Address 1300 Evans Ave 2018 Pisces Inc #880154 City State Zip Code Transaction ID: VTE4NPM1D52 CA San Francisco 94188-5547 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Pisces Inc Managing Director Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Hannega, Timothy, , , Date of Receipt Mailing Address 6601 Lybrook Ct 14 2018 City Zip Code State Transaction ID: VTE4NP1R3G6 MD Bethesda 20817-3029 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hannegan Landau Poersc & Rosenbaum Adv Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 1000.00 Other (specify) 6000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7 - - -

FOR LINE NUMBER: PAGE 8 Use separate schedule(s) (check only one) **X** 11a 11b 11c

29

OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City Zip Code State Transaction ID: VTE4NP1R3G6E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 13693.00 Other (specify) organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Hannegan, Timothy, F., , Date of Receipt Mailing Address 6601 Lybrook Ct 2018 City State Zip Code Transaction ID: VTE4NP1H9X7 MD Bethesda 20817-3029 Amount of Each Receipt this Period FEC ID number of contributing 200.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hannegan Landau Perrsch Advocacy Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 200.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Hannegan, Timothy, F., Date of Receipt Mailing Address 6601 Lybrook Ct 28 2018 City Zip Code State Transaction ID: VTE4NPV2EG2 MD Bethesda 20817-3029 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hannegan Landau Perrsch Advocacy Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General 1200.00 Other (specify) 1200.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE Use separate schedule(s) (check only one) **X** 11a 11b 11c

29

9 OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Kessler, Patricia, M.,, Date of Receipt Mailing Address 120 Casa Bendita 16 2018 City Zip Code State Transaction ID: VTE4NPAH9A6 FL Palm Beach 33480-3602 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Self Employed Non-Profit Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Lowe, Jocelyn, Hong, , Date of Receipt Mailing Address 2346 S Queen St 2018 City State Zip Code Transaction ID: VTE4NP1H9Y5 VA Arlington 22202-1549 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Twenty-First Century Group, Inc. Political Consultant Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 2500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** McMillan, Waldo, , , Date of Receipt Mailing Address 720 Ardonia Ter 13 2018 City Zip Code State Transaction ID: VTE4NP1R3H4 MD Upper Marlboro 20774-8981 Amount of Each Receipt this Period FEC ID number of contributing C 980.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Capstone Counsel Group Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 980.00 Other (specify) 8480.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City Zip Code State Transaction ID: VTE4NP1R3H4E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing C 980.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 13693.00 Other (specify) organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Riklis, Diana, , , Date of Receipt Mailing Address 1020 Park Ave 2018 City State Zip Code Transaction ID: VTE4NPVK730 NY New York 10028-0913 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Not Employed Not Employed Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 25 2018 City Zip Code State Transaction ID: VTE4NPVK730E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 13693.00 Other (specify) organization. 5000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7 7

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| I FOR            | LINE | NU | MBER | : | PAGE | : ' | 11 | OF | 29 |
|------------------|------|----|------|---|------|-----|----|----|----|
| (check only one) |      |    |      |   |      |     |    |    |    |
| X                | 11a  |    | 11b  |   | 11c  |     | 12 |    |    |
|                  | 13   |    | 14   |   | 15   |     | 16 |    | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Riklis, Ira,,, Date of Receipt Mailing Address 1020 Park Ave 2018 City Zip Code State Transaction ID: VTE4NPVK748 NY New York 10028-0913 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Sutherland Capital Mgmt. Inc. Executive Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City State Zip Code Transaction ID: VTE4NPVK748E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this Other (specify) ▼ 13693.00 organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Sylla, Marie, , , Date of Receipt Mailing Address 9709 Tusculum Way 10 2018 City State Zip Code Transaction ID: VTE4NP1R3E0 MD Bethesda 20817-1306 Amount of Each Receipt this Period FEC ID number of contributing C 445.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) T-Mobile Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below 445.00 Other (specify) 5445.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: PAGE 12 OF Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 11c Detailed Summary Page

12 13 14 15 16

29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Moving America Forward Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Technical Services Date of Receipt Mailing Address 14 Arrow St 2018 City Zip Code State Transaction ID: VTE4NP1R3E0E MA Cambridge 02138-5106 Amount of Each Receipt this Period FEC ID number of contributing C 445.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 13693.00 Other (specify) ▼ organization. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 0.00 SUBTOTAL of Receipts This Page (optional)..... 27393.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)   |                | Use separate schedule(s) | FOR LINE NUMBER: PAGE 13 OF 29           |
|--|----------------|--------------------------|--|
| TEMIZED RECEIPTS   |                | for each category of the | (check only one)  11a 11b                |
|  |                | Detailed Summary Page    | 13 14 15 16 17                           |
| Any information copied from such Reports and St or for commercial purposes, other than using the |                |                          |  |
| NAME OF COMMITTEE (In Full)  Moving America Forward  |                |                          |  |
| Full Name of Individual (Last, First, Middle Initi   | ial) or Full C | rganization Name         | Date of Receipt                          |
| Mailing Address 1650 King St<br>Ste 602  |                |                          | 02 21 2018                               |
| City   | State          | Zip Code                 | Transaction ID: VTE4NPBRHB8              |
| Alexandria   | VA             | 22314-2747               | Amount of Each Receipt this Period       |
| FEC ID number of contributing federal political committee.                                       | C co           | 0338020                  | 2500.00                                  |
| Name of Employer (for Individual)  | Occ            | upation (for Individual) | Memo Item                                |
| Receipt For: 2018  | Aggregate      | Year-to-Date ▼           |  |
| rimary General   | 7.99.094.0     |                          | 1  |
| Other (specify) ▼  |                | 2500.00                  |  |
| Full Name of Individual (Last, First, Middle Initial). AT&T Corp Federal PAC                     | ial) or Full C | rganization Name         | Date of Receipt                          |
| Mailing Address 208 S Akard St Ste 2701  |                |                          | 02 12 2018                               |
| City   | State          | Zip Code                 | Transaction ID : VTE4NP90WB9             |
| Dallas   | TX             | 75202-4206               | Amount of Each Receipt this Period       |
| FEC ID number of contributing federal political committee.                                       | C co           | 0109017                  | 5000.00                                  |
| Name of Employer (for Individual)  | Occ            | upation (for Individual) | Memo Item                                |
| Receipt For:   | Aggregate      | Year-to-Date ▼           |  |
| Primary General Other (specify) ▼  |                | 5000.00                  | 1  |
| Other (specify) \(\psi\)   |                | 3000.00                  |  |
| Full Name of Individual (Last, First, Middle Initial).  Blue Cross Blue Shield PAC               | ial) or Full C | rganization Name         | Date of Receipt                          |
| Mailing Address 1310 G St NW   |                |                          | 03 13 2018                               |
| FI 12<br>City  | State          | Zip Code                 | 03 13 2018  Transaction ID : VTE4NPM1D36 |
| Washington   | DC             | 20005-3001               | Amount of Each Receipt this Period       |
| FEC ID number of contributing federal political committee.                                       | C co           | 0194746                  | 5000.00                                  |
| Name of Employer (for Individual)  | Occ            | upation (for Individual) | Memo Item                                |
| Receipt For:   | Aggregate      | Year-to-Date ▼           |  |
| Primary General Other (specify)  |                | 5000.00                  | ]  |
| SUBTOTAL of Receipts This Page (optional)  |                |                          | 12500.00                                 |
| TOTAL This Desired (lest seems this line as a  | a m la si      | <u> </u>                 |  |
| TOTAL This Period (last page this line number of   | יייי) ווע      | ·······                  |  |

| SCHEDULE A (FEC Form 3X)  |               | Use separate schedule(s)                        | FOR LINE NUMBER: PAGE 14 OF 29 (check only one) |
|---|---------------|---|---|
| TEMIZED RECEIPTS  |               | for each category of the  Detailed Summary Page | 11a 11b <b>X</b> 11c 12                         |
|   |               | Detailed Sulfilliary Page                       | 13 14 15 16 17                                  |
| Any information copied from such Reports and State or for commercial purposes, other than using the |               |   |   |
| NAME OF COMMITTEE (In Full)  Moving America Forward   |               |   |   |
| Full Name of Individual (Last, First, Middle Initial Charter Communications, Inc. PAC               | al) or Full O | rganization Name                                | Date of Receipt                                 |
| Mailing Address 400 Atlantic St   |               |   | 03 28 2018                                      |
| City  | State         | Zip Code  | Transaction ID : VTE4NPV2EH0                    |
| Stamford  | СТ            | 06901-3512                                      | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.  | C Coo         | 0426775   | 5000.00   |
| Name of Employer (for Individual)   | Occi          | upation (for Individual)                        | Memo Item                                       |
| Receipt For:  | Aggregate     | Year-to-Date ▼                                  |   |
| Primary General   | 7.99.094.0    |   | 1   |
| Other (specify) ▼   |               | 5000.00   | J   |
| Full Name of Individual (Last, First, Middle Initial COMCAST CORPORATION & NBCUNIVERSAL             |               |   | AL Date of Receipt                              |
| Mailing Address 1701 John F Kennedy Blvd FI 49  |               |   | 03 28 2018                                      |
| City  | State         | Zip Code  | Transaction ID : VTE4NPV2EK6                    |
| Philadelphia  | PA            | 19103-2855                                      | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.  | C coo         | 0248716   | 5000.00   |
| Name of Employer (for Individual)   | Осс           | upation (for Individual)                        | Memo Item                                       |
| Receipt For:  | Aggregate     | Year-to-Date ▼                                  |   |
| Primary General Other (specify) ▼   | · · ·         | 5000.00   | 1   |
| Carlot (opcomy) V   |               | 4 4 334   |   |
| Full Name of Individual (Last, First, Middle Initial). Echostar Communications PAC                  | al) or Full O | rganization Name                                | Date of Receipt                                 |
| Mailing Address 1233 20Th St NW   |               |   | 01 22 2018                                      |
| Ste 701 City  | State         | Zip Code  | Transaction ID : VTE4NP1HA43                    |
| Washington  | DC            | 20036-2304                                      | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.  | C co          | 0330647   | 5000.00   |
| Name of Employer (for Individual)   | Occi          | upation (for Individual)                        | Memo Item                                       |
| Receipt For:  | Aggregate     | Year-to-Date ▼                                  |   |
| Primary General Other (specify)   |               | 5000.00   | ]   |
| SUBTOTAL of Receipts This Page (optional)   |               |   | 15000.00  |
|   |               |   |   |
| TOTAL This Period (last page this line number o   | nly)          |   |   |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   |  | Use separate schedule(s) for each category of the                 | FOR LINE NUMBER: PAGE 15 OF 29 (check only one)  |  |  |  |
|---|--|---|--|--|--|--|
|   |  | Detailed Summary Page   | 13 14 15 16 17   |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na                        | ements ma  | ay not be sold or used by any peddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee.                  |  |  |  |
| NAME OF COMMITTEE (In Full)  Moving America Forward   |  |   |  |  |  |  |
| Name of Employer (for Individual)   | State DC Coo   |   | Date of Receipt  03 20 2018  Transaction ID: VTE4NPPS3N0  Amount of Each Receipt this Period  5000.00  Memo Item |  |  |  |
| Full Name of Individual (Last, First, Middle Initial)  Intl Union Of Operating Engineers PAC  Mailing Address 1125 17Th St NW | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |   |  |  |  |  |
| City<br>Washington  | State  | Zip Code<br>20036-4709  | Transaction ID: VTE4NPSZ6X3  |  |  |  |
| EEC ID number of contributing   |  | 0002118   | Amount of Each Receipt this Period  5000.00  |  |  |  |
| Name of Employer (for Individual)   | Occ  | upation (for Individual)  | Memo Item  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼ 5000.00  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial)   | or Full O  | rganization Name  | 5  |  |  |  |
| Lockheed Martin PAC  Mailing Address PO Box 33010  Ste 300  | Chaha  | 7in Onda  | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |
| City<br>Lakeland  | State<br>FL  | Zip Code<br>33807-3010  | Transaction ID : VTE4NP1H9R8  Amount of Each Receipt this Period   |  |  |  |
| FEC ID number of contributing federal political committee.  | C co   | 0303024   | 5000.00  |  |  |  |
| Name of Employer (for Individual)   | Occi   | upation (for Individual)  | Memo Item  |  |  |  |
| Receipt For: Primary General Other (specify)  | Aggregate  | Year-to-Date ▼<br>5000.00   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  | <b>&gt;</b>   | 15000.00   |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the                                    | FOR LINE NUMBER: PAGE 16 OF 29 (check only one)  |  |  |  |
|--|--|--|--|--|--|
|  | Detailed Summary Page  | 113 14 15 16 17  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan   | ments may not be sold or used by any pe<br>me and address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |
| NAME OF COMMITTEE (In Full)  Moving America Forward  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial)  National Action Committee PAC  Mailing Address 3389 Sheridan St  Ste 424  City  | or Full Organization Name  State Zip Code  | Date of Receipt  01 26 2018  Transaction ID: VTE4NP2BSJ0                                       |  |  |  |
| Hollywood  | FL 33021-3606  | Amount of Each Receipt this Period   |  |  |  |
| FEC ID number of contributing federal political committee.   | C00147983  | 5000.00  |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)  | Memo Item  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | ggregate Year-to-Date ▼ 5000.00  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial)  National Air Traffic Controllers Associat   |  | Date of Receipt  |  |  |  |
| Mailing Address 1325 Massachusetts Ave NW  | Chata Zin Code   | 01 22 2018   |  |  |  |
| City Standard Ci | State         Zip Code           DC         20005-4171                               | Transaction ID : VTE4NP1HA27  Amount of Each Receipt this Period                               |  |  |  |
| FEC ID number of contributing federal political committee.   | C00238725  | 2500.00  |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)  | Memo Item  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | ggregate Year-to-Date ▼ 2500.00  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) NATIONAL ASSOCIATION OF BROADCASTERS PO  | or Full Organization Name<br>ULITICAL ACTION COMMITTEE (NABPAC)                      | Date of Receipt  |  |  |  |
| Mailing Address 1771 N St NW   |  | 02 16 2018   |  |  |  |
| City :<br>Washington   | State         Zip Code           DC         20036-2800                               | Transaction ID : VTE4NPAH965  Amount of Each Receipt this Period                               |  |  |  |
| FEC ID number of contributing federal political committee.   | C00009985  | 5000.00  |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)  | Memo Item  |  |  |  |
| Receipt For:  Primary  General  Other (specify)  | ggregate Year-to-Date ▼ 5000.00  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 12500.00   |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)  |              | Use separate schedule(s) | FOR LINE NUMBER: PAGE 17 OF 29            |
|---|--------------|--------------------------|---|
| TEMIZED RECEIPTS  |              | for each category of the | (check only one)  11a 11b                 |
|   |              | Detailed Summary Page    | 13 14 15 16 17                            |
| Any information copied from such Reports and Stat or for commercial purposes, other than using the na |              |                          |   |
| NAME OF COMMITTEE (In Full)  Moving America Forward   |              |                          |   |
| Full Name of Individual (Last, First, Middle Initial National Cable & Telecommunications PA           |              | rganization Name         | Date of Receipt                           |
| Mailing Address 25 Massachusetts Ave NW Ste 100   |              |                          | 02 12 2018                                |
| City  | State        | Zip Code                 | Transaction ID : VTE4NP90WA1              |
| Washington  | DC           | 20001-1434               | Amount of Each Receipt this Period        |
| FEC ID number of contributing federal political committee.  | C coo        | 0010082                  | 5000.00                                   |
| Name of Employer (for Individual)   | Оссі         | upation (for Individual) | Memo Item                                 |
| Receipt For:  | Aggregate    | Year-to-Date ▼           |   |
| Primary General   | , .gg. oga.c |                          | 1   |
| Other (specify) ▼   |              | 5000.00                  |   |
| Full Name of Individual (Last, First, Middle Initial SONY PICTURES ENTERTAINMENT                      |              |                          | Date of Receipt                           |
| Mailing Address 10202 Washington Blvd   |              |                          | 03 13 2018                                |
| City  | State        | Zip Code                 | Transaction ID : VTE4NPM1BT3              |
| Culver City   | CA           | 90232-3195               | Amount of Each Receipt this Period        |
| FEC ID number of contributing federal political committee.  | C coo        | 282038                   | 5000.00                                   |
| Name of Employer (for Individual)   | Оссі         | upation (for Individual) | Memo Item                                 |
| Receipt For:  | Aggregate    | Year-to-Date ▼           |   |
| Primary General   |              |                          | 1   |
| Other (specify) ▼   |              | 5000.00                  |   |
| Full Name of Individual (Last, First, Middle Initial  T-Mobile Political Action Committee             |              | rganization Name         | Date of Receipt                           |
| Mailing Address 401 9Th St NW   |              |                          | 02 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Ste 550 City  | State        | Zip Code                 | Transaction ID : VTE4NP434B9              |
| Washington  | DC           | 20004-2141               | Amount of Each Receipt this Period        |
| FEC ID number of contributing federal political committee.  | C cod        | 0361758                  | 5000.00                                   |
| Name of Employer (for Individual)   | Оссі         | upation (for Individual) | Memo Item                                 |
| Receipt For:  | Aggregate    | Year-to-Date ▼           |   |
| Primary General Other (specify)   |              | 5000.00                  |   |
| SUBTOTAL of Receipts This Page (optional)   |              |                          | 15000.00                                  |
|   |              | <u> </u>                 |   |
| TOTAL This Period (last page this line number on  | ly)          | ······                   |   |

| S      | CHEDULE A (FEC Form 3X)   |  |   | FOR LINE NUMBER: PAGE 18 OF 29                  |  |  |  |
|--------|---|--|---|---|--|--|--|
| IT     | EMIZED RECEIPTS   |  | Use separate schedule(s) for each category of the | (check only one)                                |  |  |  |
|        |   |  | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12 13 14 15 16 17          |  |  |  |
| Aı     | ny information copied from such Reports and Sta                                       | atements ma  | ay not be sold or used by any p                   |   |  |  |  |
| or     | for commercial purposes, other than using the   | name and a   | address of any political committee                | e to solicit contributions from such committee. |  |  |  |
|        | NAME OF COMMITTEE (In Full)   |  |   |   |  |  |  |
| //     | Moving America Forward  |  |   |   |  |  |  |
| Α.     |   | Name of Individual (Last, First, Middle Initial) or Full Organization Name NENTY-FIRST CENTURY FOX, INC. PAC (FOX PAC) |   |   |  |  |  |
|        | Mailing Address 400 N Capitol St NW   | M = M / D = D / Y = Y = Y  |   |   |  |  |  |
|        | Ste 890<br>City   | State  | Zip Code  | 02 01 2018                                      |  |  |  |
|        | Washington  | DC   | 20001-1555  | Transaction ID: VTE4NP43494                     |  |  |  |
|        | ·   |  |   | Amount of Each Receipt this Period              |  |  |  |
|        | FEC ID number of contributing federal political committee.                            | C co   | 0330019   | 5000.00   |  |  |  |
|        | Name of Employer (for Individual)   | Occ  | upation (for Individual)                          | Memo Item                                       |  |  |  |
|        | Receipt For:  | Aggregate  | Year-to-Date ▼                                    |   |  |  |  |
|        | Primary General   | riggrogato   |   | 1   |  |  |  |
|        | Other (specify) ▼   |  | 5000.00   | ]   |  |  |  |
| B<br>B | Full Name of Individual (Last, First, Middle Inition Pacific Corp. Fund For Effective |  |   | Date of Receipt                                 |  |  |  |
| Ь.     | Mailing Address 700 13Th St NW  | M M / D D / Y Y Y Y  |   |   |  |  |  |
|        | Ste 350   |  |   | 03 13 2018                                      |  |  |  |
|        | City  | State  | Zip Code  | Transaction ID : VTE4NPM1DD5                    |  |  |  |
|        | Washington  | DC   | 20005-6621  | Amount of Each Receipt this Period              |  |  |  |
|        | FEC ID number of contributing federal political committee.                            | C co   | 0010470   | 5000.00   |  |  |  |
|        | Name of Employer (for Individual)   | Occ  | supation (for Individual)                         | Memo Item                                       |  |  |  |
|        | Receipt For:  |  |   |   |  |  |  |
|        | Primary General   | Aggregate  | Year-to-Date ▼                                    |   |  |  |  |
|        | Other (specify) ▼   |  | 5000.00   |   |  |  |  |
| _      | Full Name of Individual (Last, First, Middle Initia                                   | al) or Full C  | Organization Name                                 |   |  |  |  |
| C.     | Mailing Address   |  |   | Date of Receipt                                 |  |  |  |
|        | Mailing Address   |  |   | M = M / D = D / Y = Y = Y                       |  |  |  |
|        | City  | State  | Zip Code  |   |  |  |  |
|        | FFC ID number of contribution   | -  |   | Amount of Each Receipt this Period              |  |  |  |
|        | FEC ID number of contributing federal political committee.                            | C  |   |   |  |  |  |
|        | Name of Employer (for Individual)   | Occ  | upation (for Individual)                          | Memo Item                                       |  |  |  |
|        | Receipt For:  | Aggregate  | Year-to-Date ▼                                    |   |  |  |  |
|        | Primary General   | 7.99.094.0   |   | 1   |  |  |  |
|        | Other (specify)   |  | <u> </u>  |   |  |  |  |
|        |   |  |   | 40000 00  |  |  |  |
| 5      | SUBTOTAL of Receipts This Page (optional)   |  | ·····   | 10000.00  |  |  |  |
| ١,     | OTAL This Pariod (last page this line number o  | ml. ()   |   | 80000.00  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s                           |  |  |  |  |
|---|---|--|--|--|--|
|   | for each category of the<br>Detailed Summary Page | <b>X</b> 21b 28a   | 22 23 26 27<br>28b 28c 29 30b                              |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam           |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Moving America Forward   | ***   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. ActBlue Technical Services  | · · · · · · · · · · · · · · · · · · ·             |  |  |  |  |
| Mailing Address 14 Arrow St   |   |  | 01 14 2018   |  |  |
| Cambridge   | State Zip Code 02138-5106                         |  | FEC Identification Number                                  |  |  |
| Processing fee  Candidate Name  | Candidate Name                                    |  |  |  |  |
|   | ment For: Primary General Other (specify) ▼       | Category/<br>Type  | Amount of Each Disbursement this Period  111.56  Memo Item |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  B. ActBlue Technical Services  Mailing Address 14 Arrow St |   |  | Date of Disbursement  O1 28 2018                           |  |  |
| City Cambridge Purpose of Disbursement Processing fee Candidate Name  | 001<br>Category/<br>Type                          | FEC Identification Number  C  Transaction ID : VTD5DA48NE  Amount of Each Disbursement this Period |  |  |  |
| Senate x  | nent For: 2018 Primary General Other (specify)    | 1,700  | 34.33 Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  C. ActBlue Technical Services  | · · · · · · · · · · · · · · · · · · ·             |  |  |  |  |
| Mailing Address 14 Arrow St   | Mailing Address 14 Arrow St                       |  |  |  |  |
| City Cambridge Purpose of Disbursement Processing fee   | State Zip Code<br>MA 02138-5106                   |  | FEC Identification Number  C  Transaction ID : VTD5DA4WV   |  |  |
| Candidate Name  | Category/<br>Type                                 | Amount of Each Disbursement this Period  |  |  |  |
| Senate x  | nent For: 2018 Primary General Other (specify) ▼  |  | 395.00 Memo Item   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |  | 540.89   |  |  |
| TOTAL This Period (last page this line number only)   |   |  |  |  |  |

## 17

| 50          | CHEDULE B (FEC Form 3X)   | He -                   | water ask and 1 ( )              | FOR L    | INE N      | NUMBER:       |                           |           | PA            | GE                                     | 20 OF       | F 29  |
|-------------|---|------------------------|----------------------------------|----------|------------|---------------|---------------------------|-----------|---------------|--|-------------|-------|
| IT          | EMIZED DISBURSEMENTS  |                        | rate schedule(s) category of the | (check   | -          |               |                           | _         | ¬ •••         | _                                      | 107         |       |
|             |   |                        | Summary Page                     |          | 21b<br>28a | 22<br>28b     | 23                        | ,  -      | 26<br>29      |  | 27<br>30b   |       |
| Λ.          | by information copied from such Deposits and Chater   | nonte mau a            | not be sold or                   |          |            |               |                           |           |               | لـــــــــــــــــــــــــــــــــــــ |             |       |
|             | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                        |                                  |          |            |               |                           |           |               |  |             |       |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                        |                                  |          |            |               |                           |           |               |  |             |       |
| $  \rangle$ | Moving America Forward  |                        |                                  |          |            |               |                           |           |               |  |             |       |
| $\angle$    | Full Name (Last First Middle Laite)   |                        |                                  |          |            |               |                           |           |               |  |             |       |
| Α.          | Full Name (Last, First, Middle Initial) Regions Bank  |                        |                                  |          |            | Date of       | Disbur                    | seme      | ent           |  |             |       |
|             | Regions Bank  |                        |                                  |          |            | M M           |                           | ■ D       | / Y           | Y                                      | Y           |       |
|             | Mailing Address 191 E Eau Gallie Blvd   |                        |                                  |          |            | 01            | ΙL                        | 02        | JL            | 20                                     | 018         |       |
|             | Other   | 24-4-                  | 7:- 01-                          |          |            |               |                           |           |               |  |             |       |
|             | City Indian Harbour Beach   | State<br>FL            | Zip Code<br>32937-4830           |          |            | FEC Ide       | entificat                 | ion N     | Number        |  |             |       |
|             | Purpose of Disbursement   |                        |                                  | _        | _          | С             |                           |           |               |  | п.          |       |
|             | SEE BELOW   |                        |                                  | 001      |            |               | nsactio                   | n ID      | : VTD         | 5DA:                                   | 3FA)        |       |
|             | Candidate Name  |                        |                                  | Category | //         | Amount        |                           |           |               |  |             | eriod |
|             | Office Sought: House Disburser  | ment For: 2            | 2018                             | Type     | _          |               |                           |           |               | 11                                     | 1165.00     |       |
|             | Senate Stagnic Senate   | Primary                | General                          |          |            |               | 7                         | -         | 7             | -                                      | 1 70        |       |
|             | President   | Other (spec            | cify) 🔻                          |          |            | Mei           | no Iten                   | า         |               |  |             |       |
|             | State: District:  |                        |                                  |          |            |               |                           |           |               |  |             |       |
| D           | Full Name (Last, First, Middle Initial)   |                        |                                  |          |            | Data of       | Diabou                    |           |               |  |             |       |
| В.          | Auditech Associates, LLC  |                        |                                  |          |            | Date of       | _                         |           | ent           |  |             | _     |
|             | Mailing Address 972 W Whitmire Dr   |                        |                                  |          |            | M M M         | / D                       | 02        | /   Y         |  | 018         | ·     |
|             |   |                        |                                  |          |            |               |                           |           |               |  |             |       |
|             | ,   | State                  | Zip Code                         |          |            | FEC Ide       | entificat                 | ion N     | Number        |  |             |       |
|             | Melbourne Purpose of Disbursement   | FL                     | 32935-6972                       |          |            | С             | -                         |           |               | _                                      |             |       |
|             | Compliance Consulting   |                        |                                  | 001      |            |               |                           | 15        | VTD           | ED 46                                  |             |       |
|             | Candidate Name  |                        |                                  | Category | //         | Amount        | n <b>sactio</b><br>of Eac |           |               |  |             | eriod |
|             | 200   |                        |                                  | Type     |            |               | -                         |           |               |  |             | 7     |
|             |   | nent For: 2<br>Primary | 2018<br>General                  |          |            |               | -                         |           | -             | 5                                      | 5500.00     |       |
|             | President X   | Other (spec            |                                  |          |            | 14            |                           | *         |               |  |             |       |
|             | State: District:  | (-                     | , ,                              |          |            | <b>X</b> Mei  | no Iten                   | n         |               |  |             |       |
|             | Full Name (Last, First, Middle Initial)   |                        |                                  |          |            |               |                           |           |               |  |             |       |
| C.          | Mitchell, Jennifer, G., ,   |                        |                                  |          |            | Date of       | Disbur                    | seme      | ent           |  |             |       |
|             | Mailing Address 474 Birehington La  |                        |                                  |          |            | M M M         | / D                       | □ D<br>02 | / Y           |  | 018         |       |
|             | Mailing Address 471 Birchington Ln  |                        |                                  |          |            | 01            | -                         | UZ        | -             | 20                                     | 710         | _     |
|             | City  | State                  | Zip Code                         |          |            | FEC Ide       | entificat                 | ion N     | Number        |  |             |       |
|             | Melbourne Purpose of Disbursement   | FL                     | 32940-2114                       |          |            |               |                           |           |               | _                                      | _           |       |
|             | Compliance Consulting   |                        |                                  | 001      |            |               |                           | _         |               | +-                                     |             |       |
|             | Candidate Name  |                        |                                  | Category | ,,         | Tra<br>Amount | nsaction                  |           |               | -                                      |             | eriod |
|             |   |                        |                                  | Type     |            |               | J. 240                    | 51        | - 5 5 1 5 5 1 | -                                      | -           | -     |
|             |   | ment For: 2            |                                  |          |            | <u></u>       | -                         |           | -             | 2                                      | 2165.00     |       |
|             | Senate X  | Primary Other (spec    | General                          |          |            |               |                           | *         |               |  |             |       |
|             | State: District:  | Outer (Shec            | ony) <b>▼</b>                    |          |            | <b>X</b> Mei  | no Iten                   | า         |               |  |             |       |
| Г           |   |                        |                                  |          |            |               |                           | -         |               | =                                      | <del></del> | _     |
| s           | SUBTOTAL of Disbursements This Page (optional)  |                        |                                  |          | <b>•</b>   |               |                           |           | - 70          | 1                                      | 1165.00     | )     |
| H           |   |                        |                                  |          | _          |               |                           |           | -             | -                                      |             |       |
| [ T         | OTAL This Period (last page this line number only)  |                        |                                  |          | •          | 1 .           |                           |           |               |  |             |       |

| SCHEDULE B (FEC Form 3X)                                       | Lloo conor              | rata ashadula(a)       | FOR LINE I                |                      | PAGE 21 OF 29               |
|--|-------------------------|------------------------|---------------------------|----------------------|-----------------------------|
| TEMIZED DISBURSEMENTS  |                         | ate schedule(s)        | (check only               | one)                 | 26 27                       |
|  | Detailed S              | Summary Page           | 28a                       | 28b 28c              | 29 27<br>30b                |
| Any information copied from such Reports and Staten            | I<br>nents may no       | nt he sold or used     | d by any nerso            | on for the purpose o | of soliciting contributions |
| or for commercial purposes, other than using the nam           |                         |                        |                           |                      |                             |
| NAME OF COMMITTEE (In Full)                                    |                         |                        |                           |                      |                             |
| Moving America Forward   |                         |                        |                           |                      |                             |
| /  |                         |                        |                           |                      |                             |
| Full Name (Last, First, Middle Initial)  The Gold Standard LLC |                         |                        |                           | Date of Disburse     | ment                        |
| THE Gold Standard LLG  |                         |                        |                           | M M / D              |                             |
| Mailing Address 5605 Huntington Pkwy                           |                         |                        |                           | 01 02                |                             |
|  |                         |                        |                           |                      |                             |
| ,  | State<br>MD             | Zip Code<br>20814-1132 |                           | FEC Identification   | Number                      |
| Purpose of Disbursement  |                         | 20014-1102             |                           | С                    |                             |
| Fundraising consultant   |                         |                        | 001                       |                      | ID : VTD5DA3FB5             |
| Candidate Name   |                         |                        | Category/                 |                      | Disbursement this Period    |
|  |                         |                        | Туре                      |                      | 2500.00                     |
|  | nent For: 20<br>Primary | 018<br>General         |                           |                      | 3500.00                     |
|  | Other (speci            |                        |                           | *                    |                             |
| State: District:   | C (Op CC.               | -5/ ▼                  |                           | <b>✗</b> Memo Item   |                             |
| Full Name (Last, First, Middle Initial)                        |                         |                        |                           |                      |                             |
| 3. Regions Bank  |                         |                        |                           | Date of Disburse     | ment                        |
| -  |                         |                        |                           | M M / D              |                             |
| Mailing Address 191 E Eau Gallie Blvd                          |                         |                        |                           | 02 0                 | 1 2018                      |
| City   | State                   | Zip Code               |                           | CCO Identification   | Number                      |
| Indian Harbour Beach   | FL                      | 32937-4830             |                           | FEC Identification   | Number                      |
| Purpose of Disbursement<br>SEE BELOW                           |                         |                        | 004                       | C                    |                             |
| Candidate Name   |                         |                        | 001                       |                      | ID : VTD5DA43AG             |
| Candidate Name   |                         |                        | Category/<br>Type         | Amount of Each       | Disbursement this Period    |
| Office Sought: House Disbursen                                 | nent For: 20            | <br>018                | 1,700                     |                      | 11165.00                    |
| Senate x   | Primary                 | General                |                           | 4                    | 4                           |
|  | Other (speci            | fy)                    |                           | Memo Item            |                             |
| State: District:   |                         |                        |                           |                      |                             |
| Full Name (Last, First, Middle Initial)                        |                         |                        |                           | Date of Disburse     | ment                        |
| S. Auditech Associates, LLC                                    |                         |                        |                           | M M / D              |                             |
| Mailing Address 972 W Whitmire Dr                              |                         |                        |                           | 02 01                |                             |
|  | <b>.</b> .              | I=- 0 :                |                           |                      |                             |
| City Melbourne   | State<br>FL             | Zip Code<br>32935-6972 |                           | FEC Identification   | Number                      |
| Purpose of Disbursement  | '-                      | 32333 0372             |                           | С                    |                             |
| Compliance Consulting  |                         |                        | 001                       |                      | ID : VTD5DA43AI             |
| Candidate Name   |                         | "                      | Category/                 |                      | Disbursement this Period    |
| Office Sought: House Birt                                      | mont Farr               |                        | Туре                      |                      | 5500.00                     |
| Consts   | nent For: 20<br>Primary | 018<br>General         |                           |                      |                             |
| President  | Other (speci            |                        |                           | X Memo Item          | •                           |
| State: District:   |                         | •                      |                           | Memo Item            |                             |
| •  |                         |                        |                           |                      |                             |
| SUBTOTAL of Disbursements This Page (optional)                 |                         |                        | ············· <b>&gt;</b> |                      | 11165.00                    |
| TOTAL This Period (last nage this line number only)            |                         |                        |                           |                      |                             |
| TOTAL This Period (last page this line number only)            |                         |                        |                           |                      |                             |

| SCHEDULE B (FEC Form 3X)  | lles sons                                     | vota - colo - di il - (-)        | FOR LINE I        | NUMBER:            | PAGE 22 OF 29                           |
|---|---|----------------------------------|-------------------|--------------------|---|
| TEMIZED DISBURSEMENTS   |   | rate schedule(s) category of the | (check only       | ′                  | oc oz                                   |
|   |   | Summary Page                     | <b>X</b> 21b 28a  | 22 23<br>28b 28c   | 26 27<br>29 30b                         |
| Any information copied from such Reports and Statem                   | l<br>nents may n                              | not he sold or use               |                   |                    |   |
| or for commercial purposes, other than using the nam                  |   |                                  |                   |                    |   |
| NAME OF COMMITTEE (In Full)   |   |                                  |                   |                    |   |
| Moving America Forward  |   |                                  |                   |                    |   |
| /   |   |                                  |                   |                    |   |
| Full Name (Last, First, Middle Initial)  A. Mitchell, Jennifer, G., , |   |                                  |                   | Date of Disburse   | ment                                    |
| " Millorien, Jernmer, G., ,   |   |                                  |                   | M M / D            |   |
| Mailing Address 471 Birchington Ln                                    |   |                                  |                   | 02 01              |   |
|   |   | I                                |                   |                    |   |
| City Melbourne  | State<br>FL                                   | Zip Code<br>32940-2114           |                   | FEC Identification | n Number                                |
| Purpose of Disbursement   |   | 32940-2114                       |                   | С                  |   |
| Compliance Consulting   |   |                                  | 001               |                    | ID - VTDEDA 42 A F                      |
| Candidate Name  |   |                                  | Category/         |                    | ID: VTD5DA43AF Disbursement this Period |
|   |   |                                  | Type              |                    | 0405.00                                 |
|   | nent For: 2                                   |                                  |                   | 7                  | 2165.00                                 |
|   | Primary<br>Other (spec                        | General                          |                   | *                  | *                                       |
| State: District:  | Other (Spec                                   | iy) ▼                            |                   | ✗ Memo Item        |   |
| Full Name (Last, First, Middle Initial)                               |   |                                  |                   |                    |   |
| 3. The Gold Standard LLC  |   |                                  |                   | Date of Disburse   | ment                                    |
|   |   |                                  |                   | M = M / D =        |   |
| Mailing Address 5605 Huntington Pkwy                                  |   |                                  |                   | 02 0               | 1 2018                                  |
| City  | State   | Zip Code                         |                   | TEC Identification | Number                                  |
| 201110000   | MD  | 20814-1132                       |                   | FEC Identification | i Number                                |
| Purpose of Disbursement Fundraising consultant                        |   |                                  | 004               | C                  |   |
| Candidate Name  |   |                                  | 001               |                    | ID: VTD5DA43AS                          |
| Canada Name   |   |                                  | Category/<br>Type | Amount of Each     | Disbursement this Period                |
| Office Sought: House Disbursen  | nent For: 2                                   | 2018                             | - 7   -           | 1                  | 3500.00                                 |
| Senate <b>x</b>   | Primary                                       | General                          |                   | ,                  | *                                       |
|   | Other (spec                                   | ify)                             |                   | X Memo Item        |   |
| State: District:  |   |                                  |                   |                    |   |
| Full Name (Last, First, Middle Initial)                               |   |                                  |                   | Date of Disburse   | ment                                    |
| C. Regions Bank   |   |                                  |                   | M M / D            |   |
| Mailing Address 191 E Eau Gallie Blvd                                 |   |                                  |                   | 03 01              |   |
| 0"  | <u> </u>                                      | T- 0 :                           |                   |                    |   |
| City Indian Harbour Beach   | State<br>FL                                   | Zip Code<br>32937-4830           |                   | FEC Identification | n Number                                |
| Purpose of Disbursement   |   | 02007 4000                       |                   | С                  |   |
| SEE BELOW   |   |                                  | 001               |                    | ID : VTD5DA4FR                          |
| Candidate Name  |   |                                  | Category/         |                    | Disbursement this Period                |
| Office Sought: House Birl   | aont Fair                                     |                                  | Туре              |                    | 13040.00                                |
| Consts  | nent For: 2<br>Primary                        | 018<br>General                   |                   |                    | 13040.00                                |
|   | Other (spec                                   |                                  |                   | П.,                |   |
| State: District:  | (-1-30  | · ·                              |                   | Memo Item          |   |
| '   |   |                                  | I                 |                    |   |
| SUBTOTAL of Disbursements This Page (optional)                        |   |                                  |                   |                    | 13040.00                                |
| TOTAL This Period (last page this line number only)                   |   |                                  |                   |                    |   |
| IOIAL THIS I CHOO (last page this line number only).                  | This Period (last page this line number only) |                                  |                   |                    |   |

| SCHEDULE B (FEC Form 3X)   | lles sons              | wata a sha shula (a)             | FOR LINE I          | NUMBER:       | PAGE 23 OF 29  |
|--|------------------------|----------------------------------|---------------------|---------------|--|
| TEMIZED DISBURSEMENTS  |                        | rate schedule(s) category of the | (check only         | ′             |  |
|  |                        | Summary Page                     | <b>X</b> 21b 28a    | 22<br>28b     | 23 26 27<br>28c 29 30b                                 |
| Any information copied from such Reports and Statem                  | l<br>nents may n       | ot he sold or use                |                     |               |  |
| or for commercial purposes, other than using the nam                 |                        |                                  |                     |               |  |
| NAME OF COMMITTEE (In Full)  |                        |                                  |                     |               |  |
| Moving America Forward   |                        |                                  |                     |               |  |
| /  |                        |                                  |                     |               |  |
| Full Name (Last, First, Middle Initial)  A. Auditech Associates, LLC |                        |                                  |                     | Date of Di    | isbursement  |
| " Additecti Associates, LLC  |                        |                                  |                     | M M /         | D D / Y Y Y Y  |
| Mailing Address 972 W Whitmire Dr                                    |                        |                                  |                     | 03            | 01 2018  |
|  |                        | I                                |                     |               |  |
| City Melbourne   | State<br>FL            | Zip Code<br>32935-6972           |                     | FEC Identi    | ification Number                                       |
| Purpose of Disbursement  |                        | 32933-0972                       |                     | С             |  |
| Compliance Consultant  |                        |                                  | 001                 |               | ostion ID - VTDEDA (ED)                                |
| Candidate Name   |                        |                                  | Category/           |               | action ID: VTD5DA4FR(<br>Each Disbursement this Period |
|  |                        |                                  | Type                |               |  |
|  | nent For: 2            |                                  |                     |               | 5500.00  |
|  | Primary<br>Other (spec | General                          |                     |               | *  |
| State: District:   | Other (Spec            | iiy) <b>▼</b>                    |                     | <b>★</b> Memo | Item   |
| Full Name (Last, First, Middle Initial)                              |                        |                                  |                     |               |  |
| Mitchell, Jennifer, G., ,  |                        |                                  |                     | Date of Di    | isbursement  |
|  |                        |                                  |                     | M = M /       | D D / Y Y Y Y  |
| Mailing Address 471 Birchington Ln                                   |                        |                                  |                     | 03            | 01 2018  |
| City   | State                  | Zip Code                         |                     | EEC Idonti    | ification Number                                       |
| Melbourne  | FL                     | 32940-2114                       |                     |               | ilication Number                                       |
| Purpose of Disbursement Compliance Consultant                        |                        |                                  | 001                 | C             |  |
| Candidate Name   |                        |                                  |                     |               | action ID : VTD5DA4FR4                                 |
|  |                        |                                  | Category/<br>Type   | Amount of     | Each Disbursement this Period                          |
| Office Sought: House Disbursen                                       | nent For: 2            | 018                              | 71                  |               | 2665.00  |
|  | Primary                | General                          |                     |               | *  |
|  | Other (spec            | ify)                             |                     | <b>X</b> Memo | Item   |
| State: District:   |                        |                                  |                     |               |  |
| Full Name (Last, First, Middle Initial)  The Gold Standard LLC       |                        |                                  |                     | Date of Di    | isbursement  |
| The Gold Standard ELC  |                        |                                  |                     | M M /         |  |
| Mailing Address 5605 Huntington Pkwy                                 |                        |                                  |                     | 03            | 01 2018  |
| 01   | 21-1-                  | 7:- 01                           |                     |               |  |
| City Bethesda  | State<br>MD            | Zip Code<br>20814-1132           |                     | FEC Identi    | ification Number                                       |
| Purpose of Disbursement  |                        | 200111102                        |                     | С             |  |
| Fundraising Consultant   |                        |                                  | 001                 |               | action ID : VTD5DA4FR                                  |
| Candidate Name   |                        |                                  | Category/           |               | Each Disbursement this Period                          |
| Office Sought: House Bishamor  | nont Fo                | 040                              | Туре                |               | 4875.00  |
| Consts   | nent For: 2 Primary    | 018<br>General                   |                     |               | 4070.00  |
|  | Other (spec            |                                  |                     | <b>X</b> Memo | *  |
| State: District:   |                        |                                  |                     | <b>X</b> Memo | nem  |
| •  |                        |                                  |                     |               |  |
| SUBTOTAL of Disbursements This Page (optional)                       |                        |                                  | ······· <b>&gt;</b> |               | 0.00   |
| TOTAL This Period (last nage this line number only)                  |                        |                                  |                     |               |  |
| FAL This Period (last page this line number only)                    |                        |                                  |                     |               |  |

| SCHEDULE B (FEC Form 3X)                              |                       | -tb                            | FOR LINE          | NUMBER:            | PAGE 24 OF 29                           |
|---|-----------------------|--------------------------------|-------------------|--------------------|---|
| TEMIZED DISBURSEMENTS                                 |                       | ate schedule(s) ategory of the | (check only       |                    | □ 00 □ 07                               |
|   |                       | ummary Page                    | <b>X</b> 21b 28a  | 22 23<br>28b 28c   | 26 27<br>29 30b                         |
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| NAME OF COMMITTEE (In Full)                           |                       |                                |                   |                    |   |
| Moving America Forward                                |                       |                                |                   |                    |   |
| Full Name (Last, First, Middle Initial)               |                       |                                |                   |                    |   |
| A. Regions Bank                                       |                       |                                |                   | Date of Disburser  | ment                                    |
|   |                       |                                |                   | M M / D I          |   |
| Mailing Address 191 E Eau Gallie Blvd                 |                       |                                |                   | 03 09              | 2018                                    |
| City  | I                     | Zip Code                       |                   | FEC Identification | Number                                  |
| Indian Harbour Beach Purpose of Disbursement          | FL                    | 32937-4830                     |                   |                    |   |
| Bank fee  |                       | 1                              | 001               | C                  |   |
| Candidate Name  |                       |                                | Category/         |                    | ID: VTD5DA4QC! Disbursement this Period |
|   |                       |                                | Туре              |                    |   |
| Office Sought: House Disbut                           | sement For: 20        | 018<br>General                 |                   |                    | 9.00                                    |
| President   | Other (specif         |                                |                   | Manual Bana        |   |
| State: District:                                      |                       |                                |                   | Memo Item          |   |
| Full Name (Last, First, Middle Initial)               |                       |                                |                   |                    |   |
| 3. SunTrust BankCard                                  |                       |                                |                   | Date of Disburse   |   |
| Mailing Address PO Box 791250                         |                       |                                |                   | 01 29              |   |
|   |                       |                                |                   |                    |   |
| City  | State<br>MD           | Zip Code                       |                   | FEC Identification | Number                                  |
| Baltimore Purpose of Disbursement                     | IVID                  | 21279-1250                     |                   | С                  |   |
| SEE BELOW   |                       |                                | 001               |                    | ID : VTD5DA47GT                         |
| Candidate Name  |                       |                                | Category/         |                    | Disbursement this Period                |
| Office Sought: House Disbut                           | sement For: 20        | 718                            | Туре              |                    | 17859.01                                |
| $\vdash$ $\circ$ .                                    | rimary                | General                        |                   | 4                  | 45                                      |
| President   | Other (specif         | fy)                            |                   | Memo Item          |   |
| State: District:                                      |                       |                                |                   | <u> </u>           |   |
| Full Name (Last, First, Middle Initial)  Lowes Hotels |                       |                                |                   | Date of Disburse   | ment                                    |
| Lowes Hotels  |                       |                                |                   | M M / D            |   |
| Mailing Address 5601 Universal Blvd                   |                       |                                |                   | 01 29              | 2018                                    |
| City  | State                 | Zip Code                       |                   |                    |   |
| Orlando   | FL                    | 32819-7880                     |                   | FEC Identification | Number                                  |
| Purpose of Disbursement Fundraising Event             |                       | 1                              | 000               | C                  |   |
| Candidate Name  |                       |                                | 003               |                    | ID: VTD5DA47G                           |
|   |                       |                                | Category/<br>Type | Amount of Each     | Disbursement this Period                |
|   | sement For: 20        |                                |                   |                    | 2595.94                                 |
| Senate President                                      | Primary Other (specif | General                        |                   | ,                  | •                                       |
| State: District:                                      | Other (speci          | 'Y <i>)</i> ▼                  |                   | X Memo Item        |   |
|   |                       |                                |                   |                    |   |
| SUBTOTAL of Disbursements This Page (optional         | l)                    |                                | ·····•            |                    | 17868.01                                |
| TOTAL This Period (last page this line number o       | nlv)                  |                                |                   |                    |   |
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## 17

| SCHEDULE B (FEC Form 3X)   | Han          |                                | FOR LIN           | NE NUMBE         | R:     |           |  | PAGE     | 25 O                      | F 29  |
|--|--------------|--------------------------------|-------------------|------------------|--------|-----------|--|----------|---------------------------|-------|
| ITEMIZED DISBURSEMENTS   |              | ate schedule(s) ategory of the | I '               | only one)        | _      | ٦ ٥٥      |  | <u> </u> |                           |       |
|  |              | Summary Page                   | <b>X</b> 2        | 1b 22<br>3a 28b  | ,  -   | 23<br>28c | $\begin{bmatrix} 2 \\ 2 \end{bmatrix}$ |          | 27<br>30b                 |       |
| Any information copied from such Departs and Chite-  | onte meu =   | ot he cold or was              |                   |                  |        |           |  |          |                           | one   |
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| NAME OF COMMITTEE (In Full)  |              |                                |                   |                  |        |           |  |          |                           |       |
| Moving America Forward   |              |                                |                   |                  |        |           |  |          |                           |       |
| Full Name (Last, First, Middle Initial)  |              |                                |                   |                  |        |           |  |          |                           |       |
| A. Lowes Hotels  |              |                                |                   | Date             | of Di  | sburse    |  |          |                           |       |
| Mailing Address 5601 Universal Blvd  |              |                                |                   | 0.               | M /    | 29        |  |          | 2018                      | Y     |
| City   | State        | Zip Code                       |                   | FEC              | Ident  | ification | Num                                    | hor      |                           |       |
| Orlando  | FL           | 32819-7880                     |                   |                  | Idoni  | moduor    | - I Valli                              | 501      | -                         |       |
| Purpose of Disbursement Fundraising Event  |              |                                | 003               |                  |        |           |  |          |                           |       |
| Candidate Name   |              |                                |                   |                  |        | action    |  | -        | _                         | ariad |
|  |              |                                | Category/<br>Type | Amor             | int of | Eacn      | Disbui                                 | seme     | nt this P                 | erioa |
| Office Sought: House Disbursem   | nent For: 20 | 018                            | 71                | $\exists \mid :$ |        |           |  |          | 5246.81                   |       |
|  | Primary      | General                        |                   |                  |        | *         |  | ,        |                           |       |
|  | Other (speci | fy) 🔻                          |                   | ×                | Лето   | Item      |  |          |                           |       |
| State: District:  Full Name (Last, First, Middle Initial)  |              |                                |                   |                  |        |           |  |          |                           |       |
| B. Universal Orlando Resort  |              |                                |                   | Date             | of Di  | sburse    | ment                                   |          |                           |       |
| - Oniversal Orlando Nesort   |              |                                |                   |                  | M /    | D         |  | Υ        | Y                         | Υ     |
| Mailing Address 1000 Universal Studios Plz   |              |                                |                   | 0                | 1      | 29        | 9                                      |          | 2018                      |       |
| ,  | State        | Zip Code                       |                   | FEC              | Ident  | ification | Num                                    | ber      |                           |       |
| Orlando Purpose of Disbursement  | FL           | 32819-7628                     |                   |                  | _      | -         | -                                      | _        | -                         |       |
| Fundraising Event  |              |                                | 003               | C                |        |           |  |          |                           |       |
| Candidate Name   |              |                                | Category/         |                  |        | action I  |  | -        | <b>447GV</b><br>nt this P | eriod |
|  |              |                                | Type              | 741104           |        | Luon      | Diobai                                 | 3011101  | in this i                 | onou  |
|  | nent For: 20 |                                |                   |                  |        |           |  |          | 10016.26                  | 3     |
|  | Primary      | General                        |                   | -                |        | ,         | •                                      |          |                           |       |
| President State: District:   | Other (speci | iy)                            |                   |                  | Ието   | Item      |  |          |                           |       |
| Full Name (Last, First, Middle Initial)  |              |                                |                   |                  |        |           |  |          |                           |       |
| C. The Gold Standard LLC   |              |                                |                   | Date             | of Di  | sburse    | ment                                   |          |                           |       |
|  |              |                                |                   | М                | M /    | D         | D /                                    |          | YY                        | Υ     |
| Mailing Address 5605 Huntington Pkwy   |              |                                |                   | 0.               |        | 23        | 3                                      |          | 2018                      | _     |
| City   | State        | Zip Code                       |                   |                  | lale t | ::: +: -  | NI:                                    | اد ما    |                           |       |
| Bethesda   | MD           | 20814-1132                     |                   | FEC              | iuent  | ification | i inum                                 | ber      |                           |       |
| Purpose of Disbursement<br>SEE BELOW   |              |                                | 1                 | C                |        |           |  |          | .                         |       |
| Candidate Name   |              |                                | 001               |                  |        | action    |  |          |                           |       |
| Candidate Name   |              |                                | Category/<br>Type | Amoi             | unt of | Each      | Disbur                                 | seme     | nt this P                 | eriod |
| Office Sought: House Disbursem   | nent For:    |                                | 1,400             |                  |        |           |  |          | 228.58                    | 3     |
| Senate   | Primary      | General                        |                   |                  |        | -         |  | 7        | - 45                      |       |
|  | Other (speci | fy) ▼                          |                   |                  | Лето   | Item      |  |          |                           |       |
| State: District:   |              |                                |                   |                  |        |           |  |          |                           |       |
|  |              |                                |                   |                  |        |           |  |          | 228.5                     | 8     |
| SUBTOTAL of Disbursements This Page (optional)   |              |                                | ······            |                  | _      | 7         |  | ,        | 220.0                     | ~     |
| TOTAL This Period (last page this line number only).   |              |                                |                   |                  |        |           |  |          | 54007.4                   | 8     |

| SC        | CHEDULE B (FEC Form 3X)   |  |                                  | FOR LINE N             | JUMBER:       |                                | PAGI           | E 26 OF                       | 29  |
|-----------|---|--|----------------------------------|------------------------|---------------|--------------------------------|----------------|-------------------------------|-----|
| TI        | EMIZED DISBURSEMENTS  |  | rate schedule(s) category of the | (check only            |               |                                |                |                               |     |
|           |   |  | Summary Page                     | 21b                    | 22            |                                | 26             | 27                            |     |
|           |   |  |                                  | 28a                    | 28b           | 28c                            | 29             | 30b                           |     |
|           | y information copied from such Reports and Statem for commercial purposes, other than using the nam |  |                                  |                        |               |                                |                |                               |     |
| \         | NAME OF COMMITTEE (In Full)   |  |                                  |                        |               |                                |                |                               |     |
| $\rangle$ | Moving America Forward  |  |                                  |                        |               |                                |                |                               |     |
| _         | Full Name (Last, First, Middle Initial)   |  |                                  |                        |               |                                |                |                               |     |
| ٩.        | CARPER FOR SENATE   |  |                                  |                        | Date of D     | isburseme                      |                | YYYY                          |     |
|           | Mailing Address PO Box 2882   |  |                                  |                        | 03            | 29                             |                | 2018                          |     |
|           | ,   | State  | Zip Code                         |                        | FEC Ident     | tification N                   | lumber         |                               |     |
|           | Wilmington Purpose of Disbursement  | DE   | 19805-0882                       |                        |               |                                |                | -                             |     |
|           | Political Contribution  |  | 1                                | 011                    |               | 00349217                       |                |                               |     |
|           | Candidate Name  |  |                                  | Category/              |               | <b>action ID</b><br>f Each Dis |                | <b>DA4WM</b><br>ent this Peri | iod |
|           | CARPER, THOMAS R, , ,   |  |                                  | Type                   | 7 aniodnic of | Edon Bio                       | , and a second | JAR GIIG I GII                |     |
|           |   | nent For: 20                                 | 018                              |                        |               | -                              |                | 2500.00                       |     |
|           |   | Primary                                      | <b>✗</b> General                 |                        |               |                                |                |                               |     |
|           | State: DE District: 00  | Other (speci                                 | iry) 🔻                           |                        | Memo          | ) Item                         |                |                               |     |
|           | Full Name (Last, First, Middle Initial)   |  |                                  |                        |               |                                |                |                               |     |
| 3.        | Dianne Feinstein For Senate   |  |                                  |                        | Date of D     | isburseme                      | ent            |                               |     |
|           |   |  |                                  |                        | M = M         | / D D                          | / Y            | Y Y Y                         |     |
|           | Mailing Address 918 Pennsylvania Ave SE   |  |                                  |                        | 03            | 29                             |                | 2018                          |     |
|           | ,   | State<br>DC                                  | Zip Code                         |                        | FEC Ident     | ification N                    | lumber         |                               |     |
|           | Washington Purpose of Disbursement  | DC   | 20003-2140                       |                        | C Co          | 0539890                        |                |                               |     |
|           | Political Contribution  |  |                                  | 011                    |               |                                | · VTDED        | A 414/84                      |     |
|           | Candidate Name  |  |                                  | Category/              |               | action ID<br>f Each Dis        |                | ent this Peri                 | iod |
|           | Feinstein, Dianne, , Sen.,  |  |                                  | Type                   |               |                                |                |                               |     |
|           |   | nent For: 2                                  |                                  |                        |               |                                | -              | 5000.00                       |     |
|           |   | Primary<br>Other (speci                      | General                          |                        |               |                                |                |                               |     |
|           | State: CA District:   | Otrior (opcor                                | ··y)                             |                        | Memo          | ) Item                         |                |                               |     |
|           | Full Name (Last, First, Middle Initial)   |  |                                  |                        |               |                                |                |                               |     |
| С.        | INDIANA DEMOCRATIC CONGRESSION  | DNAL VIC                                     | TORY COMMI                       | ITTEE                  | Date of D     | isburseme                      | ent            |                               |     |
|           | Molling Address 445 WW Line Or  |  |                                  |                        | M M           | / D D                          | / Y            | 2010                          |     |
|           | Mailing Address 115 W Washington St<br>Ste 1165   |  |                                  |                        | 03            | 29                             |                | 2018                          |     |
|           |   | State  | Zip Code                         |                        | FEC Ident     | tification N                   | lumbar         |                               |     |
|           | Indianapolis  | IN   | 46204-3418                       |                        |               | ilication iv                   | ullibei        |                               |     |
|           | Purpose of Disbursement Political Contribution  |  | ı                                | 044                    |               |                                |                |                               |     |
|           | Candidate Name  |  |                                  | 011                    |               | action ID                      |                |                               |     |
|           |   |  |                                  | Category/<br>Type      | Amount of     | Each Dis                       | sourseme       | ent this Peri                 | oa  |
|           | Office Sought: House Disbursen  | nent For: 20                                 | 018                              |                        | L             | <b>4</b> 5. i -                |                | 2500.00                       |     |
|           |   | Primary                                      | General                          |                        |               |                                | ,              |                               |     |
|           |   | Other (speci                                 | ify) 🔻                           |                        | Memo          | ) Item                         |                |                               |     |
|           | State: District:  |  |                                  |                        |               |                                |                |                               | _   |
| S         | UBTOTAL of Disbursements This Page (optional)   |  |                                  | ·········· <b>&gt;</b> |               | 7                              |                | 10000.00                      |     |
| T         | OTAL This Period (last page this line number only)  |  |                                  |                        |               |                                |                |                               | П   |
|           |   | his Period (last page this line number only) |                                  |                        |               |                                |                |                               |     |

| SCHEDULE B (FEC Form 3X)                                       | Llee concrete cobadula(a)                         | FOR LINE          |  |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       |  |
|  | Detailed Summary Page                             | 210<br>28a        | 22 <b>x</b> 23 26 27 28b 28c 29 30b                                |
| Any information copied from such Reports and Statem            | l<br>nents may not be sold or us                  | sed by any nerso  | on for the purpose of soliciting contributions                     |
| or for commercial purposes, other than using the name          |   |                   |  |
| NAME OF COMMITTEE (In Full)                                    |   |                   |  |
| Moving America Forward   |   |                   |  |
| / Full Name (Last, First, Middle Initial)                      |   |                   |  |
| A. MARTIN HEINRICH FOR SENATE                                  | <b>.</b>  |                   | Date of Disbursement   |
|  | •   |                   | M M / D D / Y Y Y Y  |
| Mailing Address PO Box 25763                                   |   |                   | 03 29 2018   |
| City   | State Zip Code                                    |                   |  |
| •  | NM 87125-0763                                     |                   | FEC Identification Number  |
| Purpose of Disbursement Political Contribution                 |   | Taur'             | C C00434563  |
| Candidate Name   |   | 011               | Transaction ID : VTD5DA4WM   |
| HEINRICH, MARTIN TREVOR, , ,                                   |   | Category/<br>Type | Amount of Each Disbursement this Period                            |
|  | nent For: 2018                                    | .,,,,             | 5000.00  |
|  | Primary General                                   |                   |  |
|  | Other (specify) ▼                                 |                   | Memo Item  |
| State: NM District: 00 Full Name (Last, First, Middle Initial) |   |                   |  |
| B. MCCASKILL FOR MISSOURI                                      |   |                   | Date of Disbursement   |
|  |   |                   | M = M / D = D / Y = Y = Y  |
| Mailing Address 660 Pennsylvania Ave SE                        |   |                   | 03 30 2018   |
| Ste 201 City S   | State Zip Code                                    |                   |  |
| Washington   | DC 20003-4365                                     |                   | FEC Identification Number  |
| Purpose of Disbursement Political Contribution                 |   | 044               | C C00414961  |
| Candidate Name   |   | 011               | Transaction ID: VTD5DA4XCF   |
| McCaskill, Claire, , ,   |   | Category/<br>Type | Amount of Each Disbursement this Period                            |
|  | nent For: 2018                                    |                   | 5000.00  |
|  | Primary General                                   |                   |  |
| State: MO District: 00   | Other (specify)                                   |                   | Memo Item  |
| Full Name (Last, First, Middle Initial)                        |   |                   |  |
| C. MENENDEZ FOR SENATE   |   |                   | Date of Disbursement   |
| <del> </del>   |   |                   | M M / D D / Y Y Y Y  |
| Mailing Address PO Box 848                                     |   |                   | 03 29 2018   |
| City   | State Zip Code                                    |                   | FEC Identification Number  |
| Union City Purpose of Disbursement                             | NJ 07087-0848                                     |                   |  |
| Political contribution   |   | 011               | C C00264564  |
| Candidate Name   |   | Category/         | Transaction ID: VTD5DA4WN  Amount of Each Disbursement this Period |
| MENENDEZ, ROBERT, Menendez                                     | 1 1   | Type              |  |
| $\vdash$   | nent For: 2018                                    |                   | 5000.00  |
| <u>"</u>   | Primary   |                   | M II   |
| State: NJ District: 00   |   |                   | Memo Item  |
|  |   |                   | 45000.00   |
| SUBTOTAL of Disbursements This Page (optional)                 |   | ·····•            | 15000.00   |
| TOTAL This Period (last page this line number only).           |   |                   |  |

| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page                          | FOR LINE I (check only 21b 28a |  |
|--|--|--------------------------------|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam                               |  |                                |  |
| NAME OF COMMITTEE (In Full)  Moving America Forward  |  |                                |  |
| Full Name (Last, First, Middle Initial)  Rosen For Nevada  Mailing Address PO Box 27195  |  |                                | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Las Vegas Purpose of Disbursement Political Contribution  Candidate Name  Rosen, Jacky, , ,  Office Sought: House Disbursem            | State Zip Code 89126-1195  ment For: 2018 Primary General Other (specify)    Zip Code 89126-1195 | O11<br>Category/<br>Type       | FEC Identification Number  C C00606939  Transaction ID: VTD5DA4WM  Amount of Each Disbursement this Period  2500.00  Memo Item |
| Full Name (Last, First, Middle Initial)  B. WHITEHOUSE FOR SENATE  Mailing Address PO Box 40280  |  |                                | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Providence Purpose of Disbursement Political Contribution  Candidate Name  WHITEHOUSE, SHELDON II, , ,  Office Sought: House Disbursem | State Zip Code 02940-0280  ment For: 2018 Primary X General Other (specify)                      | O11 Category/ Type             | FEC Identification Number  C C00410803  Transaction ID: VTD5DA4WM  Amount of Each Disbursement this Period  2500.00  Memo Item |
| Full Name (Last, First, Middle Initial)  C.  Mailing Address   |  |                                | Date of Disbursement   |
| City  Purpose of Disbursement  Candidate Name  | State Zip Code   | Category/                      | FEC Identification Number  C  Amount of Each Disbursement this Period  |
|  | ment For: Primary General Other (specify) ▼  | Type                           | Memo Item  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ······                         | 5000.00  |
| TOTAL This Period (last page this line number only).   |  | <b>&gt;</b>                    | 30000.00   |

| Saint Paul Purpose of Disbursement Political Contribution  Candidate Name SMITH, TINA FLINT, ,, Office Sought: House President State: MN District: 00  Full Name (Last, First, Middle Initial)  B.  Mailing Address  City State Zi Purpose of Disbursement  Candidate Name  Office Sought: House President Senate Purpose of Disbursement  Candidate Name  Office Sought: House President Senate President State: District:  Full Name (Last, First, Middle Initial)  C.  Mailing Address   |         |                   | Date of Disbursement  02  14  2018   |
|---|---------|-------------------|--|
| NAME OF COMMITTEE (In Full)  Moving America Forward  Full Name (Last, First, Middle Initial)  A. TINA SMITH FOR MINNESOTA  Mailing Address PO Box 14362  City Saint Paul Purpose of Disbursement Political Contribution  Candidate Name  SMITH, TINA FLINT, , Office Sought: President State: MN District: 00  Full Name (Last, First, Middle Initial)  Mailing Address  City Purpose of Disbursement  Candidate Name  Office Sought: President State: Disbursement  Candidate Name  Office Sought: Purpose of Disbursement  Candidate Name  Office Sought: President State: District:  Full Name (Last, First, Middle Initial)  C.  Mailing Address  City State Zi  Primary Other (specify)  C.  Mailing Address  City State  City State Zi  Mailing Address  City State Zi  State | ip Code | John Miles III    | Date of Disbursement  Date of Disbursement  Date of Disbursement  2018           |
| Mailing Address PO Box 14362  City Saint Paul Purpose of Disbursement Political Contribution  Candidate Name SMITH, TINA FLINT, , Office Sought:    House   |         |                   | 02 14 2018   |
| City Saint Paul Purpose of Disbursement Political Contribution  Candidate Name SMITH, TINA FLINT, , Office Sought:    House   |         |                   |  |
| Saint Paul Purpose of Disbursement Political Contribution  Candidate Name SMITH, TINA FLINT, ,, Office Sought:    House   |         |                   | EEC Identification Number  |
| Candidate Name  SMITH, TINA FLINT, ,  Office Sought:    House   |         |                   | FEC Identification Number  |
| Office Sought:    House   Senate   President   Other (specify)  | l       | 011<br>Category/  | C C00663781  Transaction ID: VTD5DA4CR;  Amount of Each Disbursement this Period |
| Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi  Purpose of Disbursement  Candidate Name  Office Sought: House Senate Primary President State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi   | General | Type              | 2500.00  Memo Item   |
| City  Purpose of Disbursement  Candidate Name  Office Sought:  Senate President President State:  District:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State  Zi  |         |                   | Date of Disbursement   |
| Purpose of Disbursement  Candidate Name  Office Sought: House Senate Primary Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi   |         |                   |  |
| Candidate Name  Office Sought: House Disbursement For: Senate Primary Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi  | ip Code |                   | FEC Identification Number  |
| Office Sought: House Disbursement For: Senate President Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi  |         |                   | C  |
| Senate President Other (specify)  State:  Full Name (Last, First, Middle Initial)  Mailing Address  City  State  State  Primary Other (specify)  State  Zi  |         | Category/<br>Type | Amount of Each Disbursement this Period  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City State Zi   | General |                   | Memo Item  |
| City State Zi   |         |                   | Date of Disbursement   |
| ,   |         |                   | M   M   / D   D   / Y   Y   Y   Y  |
| Purpose of Disbursement   | ïp Code |                   | FEC Identification Number  |
| Candidate Name  |         | Category/<br>Type | C  Amount of Each Disbursement this Period                                       |
| Office Sought: House Disbursement For:  Senate Primary Other (specify)  | 1       | Турс              |  |
| State: District:  | General |                   | Memo Item  |